



County of Los Angeles Department of Parks and Recreation
 Regional Facilities Community Services Agency
 Creating Community Through People, Parks, and Programs



**Daniel Hernandez Youth Foundation
 Junior Fishing Club
 At
 Whittier Narrows**

Name: _____ Age: _____ Birth Date: ____/____/____
 Address: _____ City: _____ Zip: _____
 Telephone: () _____
 Mother's Name: _____ Work Phone#:() _____
 Father's Name: _____ Work Phone#() _____
 Emergency Contact Other Than Parents: Name _____
 Relationship _____ Phone () _____

I hereby release the County of Los Angeles Department of Parks and Recreation, its officers, agents, servants, assignees, employees, or volunteers from any liability or responsibility for any death or injuries said minor in my custody might sustain while participating in any activity connected in any way with the aforementioned program. Additionally, I understand that my child may be transported by volunteer drivers.

CONSENT TO TREATMENT OF MINOR: In the event of sudden illness, accident, or injury which may occur while said minor is engaged in any activity supervised by the County of Los Angeles Department of Parks and Recreation staff and its representatives, agents, or assignees, when neither the parent nor the guardian can be contacted. I hereby give my consent pursuant to California Family Code Section No. 6910 for emergency medical treatment. In the event of urgency according to the circumstances medical treatment may be given by any doctor licensed under the laws of the State of California.

Parent/Guardian Signature: _____ Date: ____/____/____

Title VI Compliance

The County of Los Angeles Department of Parks and Recreation is a sub recipient of Federal Assistance. If you feel you have been subject to discrimination on the basis of race, color, national origin, age sex, or handicap, you may file a complaint with the County of Los Angeles Department of Parks and Recreation, 433 South Vermont Avenue, Los Angeles, California 90020, or the Office of Equal Opportunity, United States Department of Interior, Washington D.C.

ADA Notice

Pursuant to the Americans with Disability Act (ADA) this Department has designated an ADA coordinator to effect compliance with the non-discriminatory provisions of the ADA. Upon 3 day request/notice, sign language interpretation and related materials in alternative formats (Braille-transcript, large print, audio-record, etc.) or other reasonable accommodations are available for County sponsored activities.

Contact ADA Coordinator:

Tel. 213-738-2970 TDD: 213-427-6118 FAX: 213-487-0380



COUNTY OF LOS ANGELES

DEPARTMENT OF PARKS AND RECREATION

"Creating Community Through People, Parks and Programs"

Russ Guiney, Director

PHOTOGRAPHY CONSENT, RELEASE AND WAIVER OF LIABILITY

I hereby give my consent to the County of Los Angeles to photograph me and use the photograph(s) for informational, educational, promotional, or publicity purposes concerning the county and its services.

I understand that the photograph(s) may be used on the county's Website, or in official county publications or displays, public newspapers, magazines, reports, or other public documents; or electronic or digital recordings. I also understand that the photograph(s) may be used without any further consent or authorization from me; the county may modify the photograph(s) in the process of editing, and I will not be entitled to any compensation for use of the photograph(s).

I also agree to release the County of Los Angeles, its officers, employees, or agents, from any and all liability arising out of or connected to the use of the photograph(s) as stated above.

I have read and understand the foregoing consent, release, and waiver of liability, and voluntarily accept and agree to its terms.

Name (print): _____

Signature (if 18 years of age or older): _____

Date: _____

**Name of Parent/Guardian,
if under 18 years of age (print):** _____

Parent/Guardian Signature: _____

Date: _____